

# ST.JOSEPH'S SCHOOL JIAGANJ MURSHIDABD

## SYLLABUS FOR TERM-II

### CLASS-VIII

|                     |   |
|---------------------|---|
| <b>SUB- ENGLISH</b> | <b>TEXTBOOK- GUL MOHAR 8 &amp; Tales from Shakespeare</b> |
|                     |   |
| <b>TEST</b>         |   |
| <b>UNIT TEST-II</b> | <b>PROSE: The Stolen Bacillus , Saving the Gharial</b>    |
|                     | <b>POEM: The Elephant and the Tragopan</b>                |
|                     | <b>NOVEL: A Midsummer Night's Dream</b>                   |
|                     |   |
| <b>ANNUAL</b>       | <b>PROSE: That Little Square Box ,</b>                    |
|                     | <b>The Three Caskets</b>                                  |
|                     | <b>POEM: Marshlands</b>                                   |
|                     | <b>NOVEL: Othello</b>                                     |
|                     | <b>Page 88 to 112</b>                                     |
|                     | <b>Page 59 to 77</b>                                      |
|                     | <b>Page 113 to 140</b>                                    |
|                     | <b>Page 95 to 118</b>                                     |

|                             |   |
|-----------------------------|---|
| <b>SUB-ENGLISH LANGUAGE</b> | <b>Essential of English grammar and composition</b> |
|                             |   |
| <b>TEST</b>                 | <b>TOPICS</b>                                       |
| <b>UNIT TEST - II</b>       | <b>Prepositions</b>                                 |
|                             | <b>Email Writing</b>                                |
|                             | <b>Chapter 15: SENTENCES</b>                        |
|                             | <b>Challenges before ICSE</b>                       |
|                             | <b>---</b>  |
|                             | <b>118 - 119</b>                                    |
|                             |   |
| <b>ANNUAL</b>               | <b>Chapter 16: Transformation of Sentences</b>      |
|                             | <b>120 - 126</b>                                    |
|                             | <b>Chapter 17: Direct and Indirect Speech</b>       |
|                             | <b>129 – 138</b>                                    |
|                             | <b>Prepositions</b>                                 |
|                             | <b>Writing Skill</b>                                |
|                             | <b>Composition (Descriptive)</b>                    |
|                             | <b>Letter Writing (Informal)</b>                    |
|                             | <b>Notice Writing</b>                               |
|                             | <b>Email Writing</b>                                |
|                             | <b>Comprehension</b>                                |
|                             | <b>---</b>  |

|                     |                                       |                            |
|---------------------|---------------------------------------|----------------------------|
| SUB-MATHEMATICS     |                                       | ESSENTIAL ICSE MATHEMATICS |
|                     |                                       |                            |
|                     | <b>Algebra</b>                        |                            |
| <b>UNIT TEST-II</b> | Ch-1 - Fundamental Concepts           | A-3-A-8                    |
|                     | Ch-2 - Fundamental Operations         | A-9-A-27                   |
|                     | Ch-3 - Special Products and Expansion | A-28-A-40                  |
|                     | Ch-4-Factorisations                   | A-41-A-50                  |
|                     | Ch-5-Linear equation and Inequations  | A-51-A-68                  |
|                     |                                       |                            |
| <b>ANNUAL</b>       | <b>Geometry</b>                       |                            |
|                     | Ch-1-Quadrilaterals                   | G-3-G-18                   |
|                     | Ch-2 - Constructions                  | G-19-G-27                  |
|                     | Ch-3-Circle                           | G-28-G-33                  |
|                     | Ch-4-Three Dimensional Shapes         | G-34-G-47                  |
|                     | Ch-5-Symmetry-Reflection and Rotation | G-48-G-55                  |
|                     |                                       |                            |
|                     | Class IX's Book                       |                            |
|                     | Ch-3-Expansion                        |                            |
|                     | Ch-4-Factorisation                    |                            |

| <b>SUB- HISTORY&amp; CIVICS</b> |   | <b>Past and Present</b>                                       |
|---------------------------------|---|---|
|                                 |   |   |
| TEST                            | TOPICS  | PAGE NO.  |
| UNIT TEST - II                  | Ch.9. India's Freedom struggle.1 <sup>st</sup> phase<br>Ch.10. India's freedom<br>Ch. 15. Agencies of the United Nations  | History – 94 to 122<br><br>Civics – 163 to 167                |
| ANNUAL                          | Book of class 9<br>Ch.1. The Harappan civilization<br>2. The vedic period<br>3. Jainism and Buddhism<br>4. The Mauryan Empire<br>5. The Sangam literature<br><i>Civics</i><br>1. Our constitution<br>2. Salient features of the constitution -1 | History<br><br>Pg 5 to 64<br><br>Civics<br><br>Pg- 136 to 153 |

| <b>SUB-GENERAL KNOWLEDGE</b> |           | <b>BOOK- KNOWLEDGE TREE</b> |
|------------------------------|-----------|-----------------------------|
|                              |           |                             |
| TEST                         | TOPICS    | PAGE NO.                    |
| UNIT TEST - II               | NO EXAM   |                             |
| ANNUAL                       | FULL BOOK |                             |

| SUB- CHEMISTRY |   | Concise Chemistry  |
|----------------|---|--------------------|
|                |   |                    |
| TEST           | TOPICS  | PAGE NO.           |
| UNIT TEST - II | Ch-7 : Hydrogen<br>Ch-8 : Water<br>And<br>Ch 4 : Atomic Structure(Revision)   | 100-113<br>114-135 |
| ANNUAL         | Ch-9: Carbon and Its Compounds And<br>Ch- 6 :Chemical Reactions<br>(Revision)<br>Ch-7 : Hydrogen<br>(Revision)<br>Ch-8 : Water<br>(Revision)<br>[Class VIII's Book]<br>And<br>Ch-1 : The Language of Chemistry<br>[Class IX's Book] | 136-167<br>1-18    |

| SUB- HINDI 2 <sup>ND</sup> LANGUAGE |  |          |
|-------------------------------------|--|----------|
|                                     |  |          |
| TEST                                | TOPICS   | PAGE NO. |
| UNIT TEST - II                      | Text book ch -9, 10,12<br>Vyakaran ch- 9,10,11 |          |

|        |  |  |
|--------|--|--|
| ANNUAL | <b>Text book ch -12, 13,14,15<br/>Vyakaran ch -14, 15,16,21(Unseen, Essay,<br/>Letter writing)</b> |  |
|--------|--|--|

| <b>SUB-COMPUTER</b>   |   | <b>Touch Pad</b> |
|-----------------------|---|------------------|
| <b>TEST</b>           | <b>TOPICS</b>   | <b>PAGE.NO</b>   |
| <b>UNIT TEST - II</b> | Chapter6: App Development                                     | 90               |
|                       | Chapter7: Computer Networking                                 | 102              |
| <b>ANNUAL</b>         | Chapter7: Computer Networking                                 | 102              |
|                       | Chapter8: Cloud Computing                                     | 116              |
|                       | Chapter4: Program Coding                                      | 48               |
|                       | Chapter5: Conditional, Looping And Jumping Statements in java | 70               |

| <b>SUB- HINDI 3<sup>RD</sup> LANGUAGE</b> |   |  |
|---|---|--|
| <b>TEST</b>                               | <b>TOPICS</b>   | <b>PAGE.NO</b>   |
| <b>UNIT TEST - II</b>                     | Ch. 9 = □□□□□<br>Ch. 10 = □□□□□□□□□□<br>Ch. 11 = □□□□□□□□□□<br>Ch. 12 = □□□□□□□□□□<br><br>Avika - Ch - 7, 8<br>□□□□□□□, □□□□□□        | PageNo . 66 - 69<br>page No. 70 - 76<br>Page No. 78 - 84<br>page No . 86 - 90<br><br>42 - 53 |
|   |   |  |
| <b>ANNUAL</b>                             | Ch . 13 = □□□□□□□□□□<br>Ch . 15 = □□□□□□□□□□<br>Ch . 16 = □□□□□□□□□□<br><br>Avika Ch - 9, 10 ,15<br>□□□□□□, □□□□□□□□□□□□ , □□□□□□□□□□ | Page No. 91 - 99<br>Page No 109 - 113<br>Page No . 114 -<br><br>54 - 64, 87 - 9 O .          |
|   |   |  |

| SUB- PHYSICS   |   | ICSE Physics  |
|----------------|---|---|
| TEST           | TOPICS  | PAGE.NO   |
| UNIT TEST - II | <ul style="list-style-type: none"> <li>• Ch:3 Force and Pressure</li> <li>• Ch:8 Electricity</li> </ul>   | <ul style="list-style-type: none"> <li>• Page No(45-63)</li> <li>• Page No(128-153)</li> </ul>  |
| ANNUAL         | <ul style="list-style-type: none"> <li>• Ch:1 Measurement and Experimentation</li> <li>• Ch:10 Magnetism</li> <li><b><u>Revision</u></b></li> <li>• Ch:4 Energy</li> <li>• Ch:5 Light Energy</li> </ul> | <ul style="list-style-type: none"> <li>• Page No()</li> <li>• Page No()</li> <li>• Page No(64-82)</li> <li>Page No(84-101)</li> </ul> |

| SUB- BENGALI 3 <sup>RD</sup> LANGUAGE |  |          |
|---------------------------------------|--|----------|
| TEST                                  | TOPICS   | PAGE NO. |
| UNIT TEST - II                        | <p>গদ্য (Ch-12) গাছেরা কেনচলাফেরাকরেনা</p> <p>Ch-14 হিংসুটি</p> <p>পদ্য Ch-7 দেশেরমাটি</p> <p>ব্যাকরণ -লিঙ্গ, এককথায়প্রকাশ</p>      |          |
| ANNUAL                                | <p>গদ্য-Ch-16 সৌন্দর্যবারক</p> <p>Ch-18 পান্তাবুড়ি</p> <p>পদ্য Ch-21 গাছকেটো না</p> <p>ব্যাকরণসমার্থকশব্দ, শুন্ধবানান, অনুচ্ছেদ</p> |          |



| <b>SUB- BIBLE HISTORY</b> |  |                |
|---------------------------|--|----------------|
| <b>TEST</b>               | <b>TOPICS</b>  | <b>PAGE.NO</b> |
| HALF YEARLY               | CH-25,26,34,36,60 (OLD TESTAMENT)<br>CH- 94,95,97,98,99(NEW TESTAMENT)             |                |
| ANNUAL EXAMINATION        | CH- 42,45,51,56, (OLD TESTAMENT)<br>CH 101,102,103,113,<br>114,130 (NEW TESTMENT ) |                |

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|--|---|--|
| <b>SUB- BENGALI(2<sup>nd</sup> Language)</b> |   |  |
|  |   |  |
| UNIT TEST-II                                 | গদ্য (Ch-5)<br>তালনবর্মীবিভুতিভূষণবন্দেয়াপাধ্যায়<br>পদ্য (Ch-8)<br>পাছেলোকে কিছু বলে<br>ব্যাকরণ -<br>শব্দার্থবৈচিত্র্য                |  |
| ANNUAL                                       | গদ্য-Ch-6ভারতবর্ষ<br>Ch-11নটবরের কারসাজি<br>পদ্যআবারআসিবফিরে<br>জীবনানন্দদাশ<br>ব্যাকরণ<br>এককথায়প্রকাশ,<br>অঙ্গন্ত্রিসংশোধনবোধপরীক্ষণ |  |

| <b>SUB- BIOLOGY</b> |   | <b>New Inspired Biology</b> |
|---------------------|---|-----------------------------|
|                     |   |                             |
| TEST                | TOPICS  | PAGE NO.                    |
| UNIT TEST - II      | <b>THEME 5</b> (Health and Hygiene)<br><b>THEME 6</b> (Food Production)   | 85-118                      |
| ANNUAL              | <b>From Class IX Book</b> Ch. 1(The Cell) Ch.2(The Tissue) Ch. 3(The Flower)Ch.4(Pollination and Fertilization) | 7-54                        |

| <b>SUB- GEOGRAPHY</b> |  | <b>Longman Geography</b>                   |
|-----------------------|--|--|
|                       |  |  |
| TEST                  | TOPICS   | PAGE NO.                                   |
| UNIT TEST - II        | <b>Unit 7: India - location and physical features</b><br><b>Unit 9: Human Resources</b>  | 70-83<br>100-109                           |
| ANNUAL                | <b>Unit 7: India – location and physical features</b><br><b>Unit 7: India ( India- Climate, Natural Vegetation and Wildlife)</b><br><b>Unit 5: Disaster – Natural and Human -made</b><br><b>Unit 3: Migration</b><br><b>Unit- 1: representation of geographical features</b><br><b>Unit 1:</b><br><br><b>Map(India- mountain ranges, rivers, pass, Soil, vegetation)</b> | 85-100<br>85-100<br>40-52<br>24-32<br>1-10 |

